

PATENT

### COMBINED DECLARATION AND POWER OF ATTORNEY

(ORIGINAL, DESIGN, NATIONAL STAGE OF PCT, SUPPLEMENTAL, DIVISIONAL, CONTINUATION, OR C-1-P)

As a below named inventor, I hereby declare that:

#### TYPE OF DECLARATION

| This declaration is of the following type:   |
|--|
| (check one applicable item below)  |
| 🛆 original.  |
| ☐ design.  |
| supplemental.  |
| NOTE: If the declaration is for an International Application being filed as a divisional, continuation continuation-in-part application, do <u>not</u> check next item; check appropriate one of last three items  |
| ☐ national stage of PCT.   |
| NOTE: If one of the following 3 items apply, then complete and also attach ADDED PAGES FOR DIVISIONA CONTINUATION OR C-I-P.  |
| NOTE: See 37 C.F.R. § 1.63(d) (continued prosecution application) for use of a prior nonprovisional application declaration in the continuation or divisional application being filed on behalf of the same or fewer the inventors named in the prior application.   |
| divisional.  |
| ☐ continuation.  |
| NOTE: Where an application discloses and claims subject matter not disclosed in the prior application, or continuation or divisional application names an inventor not named in the prior application, continuation-in-part application must be filed under 37 C.F.R. § 1.53(b) (application filing requirement — nonprovisional application). |
| ☐ continuation-in-part (C-I-P).  |

### INVENTORSHIP IDENTIFICATION

WARNING: If the inventors are each not the inventors of all the claims, an explanation of the facts, including the ownership of all the claims at the time the last claimed invention was made, should be submitted.

My residence, post office address and citizenship are as stated below, next to my name. I believe that I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter that is claimed, and for which a patent is sought on the invention entitled:

### TITLE OF INVENTION

Method And Apparatus For Increasing A Probability That A

Dual-Band Mobile Station Will Acquire A Desired

Autonomous System

(Declaration and Power of Attorney [1-1]-page 1 of 7)



the specification of which:

(complete (a), (b), or (c))

| (a) ( |                | is att      | ached hereto  | <b>)</b> .                                 |   |   |                     |  |  |
|-------|----------------|-------------|---|--|---|---|---------------------|--|--|
| NOTE: | fili.<br>Wi    | ng date     | with a specifica<br>one of the items                      | tion are                                   | acceptabl   | e as minimu                                   | ms i                | for identifying a spe  | n filed on the application<br>cification and compliance<br>ntification requirement of  |
|       |                |             |   |  |   |   |                     |  | n which is both attached<br>h the oath or declaration  |
|       |                | (           | *(2) name of in<br>or                                     | ventor                                     | 's), and atto   | mey docke                                     | t nui               | mber which was on  | the specification as filed;  |
|       |                |             | "(3) name of it   | nvento                                     | r(s), and tit   | le which wa                                   | es o                | n the specification  | as filed."   |
|       |                |             | Notice of July  |  | •   | •   |                     |  | _  |
| (b) i | ΧIX            | or 🗌        |   |  |   |   |                     |  | . <b>0</b> 8/ <u>990,043</u>   |
|       |                | and '       | was amended   | d on .                                     |   | ·   | _ (                 | if applicable).  |  |
| NOTE: | no<br>an<br>an | t accor     | ded a filing date<br>filed with the a<br>ents claiming ma | by beir<br>pplica                          | ng referred<br>tion paper                               | to in the de<br>s or, in the                  | clara<br>cas        | ation. Accordingly, to<br>se of a supplement                         | contain new matter are<br>the amendments involved<br>al declaration, are those<br>invention or claims. See                           |
| NOTE: | are            | accep       | otable as minimu  | ıms foi                                    | identifying   | a specifica                                   | ation               |  | filed after the filing date<br>with any one of the items<br>37 CFR 1.63:   |
|       |                | •           | "(1) name of in<br>number; e.g.,08/                       |  |   | dication num                                  | nber                | r (consisting of the s   | series code and the serial   |
|       |                |             | "(2) name of in   | nventoi                                    | (s), serial r   | number and                                    | filir               | ng date;   | •  |
|       |                |             | "(3) name of in   | venton                                     | (s) and atto  | mey docket                                    | nur                 | mber which was on  | the specification as filed;  |
|       |                |             | "(4) name of in   | rventoi                                    | (s), title wi   | hich was on                                   | the                 | specification as fi  | ed and filing date;  |
|       |                |             |   | ation w                                    | hich is bot   | h attached t                                  | o th                |  | iled and reference to an<br>at the time of execution   |
|       |                | 8<br>5<br>1 | cover letter ac<br>pplication numb<br>erial number and    | curatel<br>er (cor<br>d filing<br>led in 1 | y identifyir<br>esisting of<br>date. Abse<br>the PTO is | ng the appli<br>the series c<br>ent any state | icati<br>ode<br>mer | ion for which it wa:<br>and the serial num<br>nt(s) to the contrary, | ed and accompanied by<br>intended by either the<br>ber, e.g.,08/123,456), or<br>it will be presumed that<br>r(s) executed by signing |
|       |                |             | Notice of July  | 13, 19                                     | 95 (1177 (  | O.G. 60).                                     |                     |  |  |
| (c) [ | )              | was         | described   | and  |   | d in Poiled on .                              |                     |  | Application No.  |
|       |                | amen        | ded under P   | CT A                                       | rticle 19   | on  |                     |  | (if any).  |



| (complete the following where a supplemental declaration is being submitted)   |
|--|
| ☐ I hereby declare that the subject matter of the ☐ attached amendment ☐ amendment filed on  |
| was part of my/our invention and was invented before the filing date of the original application, above-identified, for such invention.  |
| ACKNOWLEDGEMENT OF REVIEW OF PAPERS AND DUTY OF CANDOR   |
| I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.  |
| I acknowledge the duty to disclose information, which is material to patentability as defined in 37, Code of Federal Regulations, § 1.56,  |
| (also check the following items, if desired)   |
| and which is material to the examination of this application, namely, information where there is a substantial likelihood that a reasonable Examiner would consider it important in deciding whether to allow the application to issue as a patent and   |
| in compliance with this duty, there is attached an information disclosure<br>statement, in accordance with 37 CFR 1.98.  |
| PRIORITY CLAIM (35 U.S.C. §§ 119(a)-(d))   |
| NOTE: "The claim to priority need be in no special form and may be made by the attorney or agent if the foreign application is referred to in the oath or declaration as required by § 1.63. The claim for priority and the certified copy of the foreign application specified in 35 U.S.C. 119(b) must be filed in the case of an interference (§ 1.630), when necessary to overcome the date of a reference relied upon by the examiner, when specifically required by the examiner, and in all other situations, before the patent is granted. If the claim for priority or the certified copy of the foreign application is filed after the date the issue fee is paid, it must be accompanied by a petition requesting entry and by the fee set forth in § 1.17(f). If the certified copy is not in the English language, a translation need not be filed except in the case of interference; or when necessary to overcome the date of a reference relied upon by the examiner; or when specifically required by the examiner, in which event an English language translation must be filed together with a statement that the translation of the certified copy is accurate." 37 C.F.R. § 1.55(a). |
| I hereby claim foreign priority benefits under Title 35, United States Code, §§ 119(a)–(d of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date before that of the application(s) of which priority is claimed.  |
| (complete (d) or (e))  |
| (d) XX no such applications have been filed.   |

NOTE: Where item (c) is entered above and the International Application which designated the U.S. itself claimed

(e)  $\square$  such applications have been filed as follows.

priority check item (e), enter the details below and make the priority claim.

(Declaration and Power of Attorney [1-1]—page 3 of 7)

# PRIOR FOREIGN/PCT APPLICATION(S) FILED WITHIN 12 MONTHS (6 MONTHS FOR DESIGN) PRIOR TO THIS APPLICATION AND ANY PRIORITY CLAIMS UNDER 35 U.S.C. § 119(a)-(d)

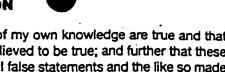
| COUNTRY (OR INDICATE IF PCT) | APPLICATION NUMBER   | DATE OF FILING (day, month, year) | PRIORITY<br>UNDER 37 |      |
|------------------------------|--|-----------------------------------|----------------------|------|
|                              |  |                                   | ☐ YES                | NO 🗆 |
|                              |  |                                   | ☐ YES                | NO 🗆 |
|                              |  |                                   | ☐ YES                | NO 🗆 |
|                              |  |                                   | ☐ YES                | № □  |
|                              |  |                                   | ☐ YES                | № □  |
| I hereby claim               | (34 U.S.C.<br>the benefit under Title 35, Ustable application(s) listed below: | § 119(e))                         |                      | , .  |
| PROVISIONAL A                | PPLICATION NUMBER  |                                   | FILING DA            | ATE  |
| /                            |  |                                   |                      |      |

# CLAIM FOR BENEFIT OF EARLIER US/PCT APPLICATION(S) UNDER 35 U.S.C. 120

The claim for the benefit of any such applications are set forth in the attached ADDED PAGES TO COMBINED DECLARATION AND POWER OF ATTORNEY FOR DIVISIONAL, CONTINUATION OR CONTINUATION-IN PART (C-I-P) APPLICATION.

|                     |   | <del></del>  |
|---------------------|---|--|
|                     |   |  |
| NOTE:               | the basis for this application entering to<br>divisional, or continuation-in-part, then | onths from the filing date of this application is a PCT filing forming the United States as (1) the national stage, or (2) a continuation, a also complete ADDED PAGES TO COMBINED DECLARATION VISIONAL, CONTINUATION OR C-I-P APPLICATION for benefit of under 35 U.S.C. § 120. |
|                     | POWER   | R OF ATTORNEY  |
| I here<br>all busir | eby appoint the following praction  | tioner(s) to prosecute this application and transact ark Office connected therewith.   |
|                     | (list name a  | nd registration number)  |
|                     | Clarence A. Green<br>Harry F. Smith<br>Mark F. Harrington                               | (24,622)<br>(32,493)<br>(31,686)   |
|                     | (check the foll   | lowing item, if applicable)  |
|                     |   | oner(s) associated with the Customer Number pro-<br>his application and to transact all business in the<br>e connected therewith.  |
|                     |   | elaration and power of attomey, is the authorization ioner(s) to accept and follow instructions from my  |
| SEND CO             | ORRESPONDENCE TO  | DIRECT TELEPHONE CALLS TO:<br>(Name and telephone number)  |
|                     | Address   |  |
| •                   | F. Smith, Esq.  | Harry F. Smith   |
|                     | & Green, LLP<br>st Road   | (203) 259-1800   |
|                     | eld, CT 06430   |  |
|                     | 1,49 01 00 100  |  |
| _                   | Customer Number   |  |





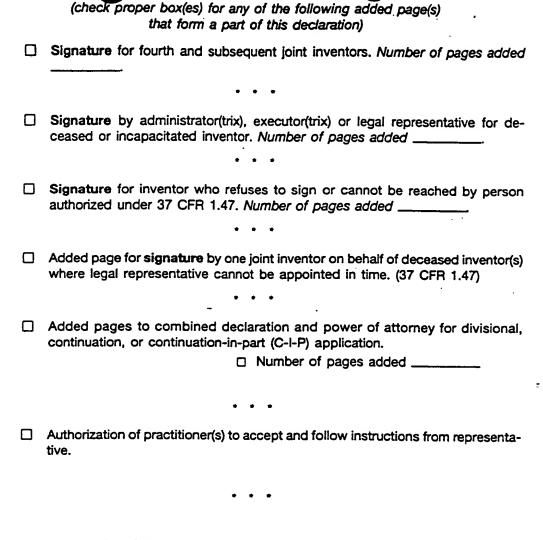
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

### SIGNATURE(S)

NOTE: Carefully indicate the family (or last) name, as it should appear on the filing receipt and all other

| documents.                  |  |                       |
|-----------------------------|--|-----------------------|
| Full name of sole or<br>Ari | first inventor                                       | Uistola               |
| (GIVEN NAME)                | (MIDDLE INITIAL OR NAME)                             | FAMILY (OR LAST NAME) |
| Inventor's signature.       | × Bi Com   |                       |
| Date × 8 - RPR              | - 1918 Country of Citizenship                        | Finland               |
| Residence Valik             | - 1914 Country of Citizenship ankaantie 8 B 3, 90420 | Oulu, Finland         |
| Post Office Address         | Valikankaantie 8 B 3,                                | 90420 Oulu, Finland   |
| ost office Addicas.         |  |                       |
|                             |  |                       |
|                             | <del></del>  |                       |
| Full name of second         | joint inventor, if any                               |                       |
| (GIVEN NAME)                | (MIDDLE INITIAL OR NAME)                             | FAMILY (OR LAST NAME) |
| nventor's signature _       |  |                       |
| Date                        | Country of Citizenship                               | )                     |
|                             | ·  |                       |
| Post Office Address.        |  |                       |
| cor omico Acurcoo.          |  |                       |
|                             |  |                       |
|                             |  |                       |
| Full name of third join     | nt inventor, if any                                  |                       |
| (GIVEN NAME)                | (MIDDLE INITIAL OR NAME)                             | FAMILY (OR LAST NAME) |
| nventor's signature _       |  |                       |
|                             | Country of Citizenship                               |                       |
|                             |  |                       |
|                             |  |                       |
| - OSt Office Address _      |  |                       |
|                             |  |                       |

(Declaration and Power of Attorney [1-1]—page 6 of 7)



(if no further pages form a part of this Declaration, then end this Declaration with this page and check the following item)

This declaration ends with this page.

(Declaration and Power of Attorney [1-1]-page 7 of 7)

For: 3 U.S. and/or I Foreign Rights
For: 1 U.S. Application or
U.S. Provisional Application
For: U.S. Patent
For: PCT Application
By: 1 Inventor(s) or Present Owner

## ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

| ASSIGNOR:   |   |  |  |  |  |
|---|---|--|--|--|--|
| inventor(s) or person(s) or   | Ari Uistola   |  |  |  |  |
| entity(ies) who own the invention                                       | (type or print name(s) of ASSIGNOR(S))                                      |  |  |  |  |
|   | Valikankaantie 8 B 3  |  |  |  |  |
|   | 90420 Oulu, Finland   |  |  |  |  |
|   | Finnish   |  |  |  |  |
|   | Nationality   |  |  |  |  |
| (If assignment is by person or entition and this was record Recorded on | ty to whom invention was previously assigned ded in PTO, add the following) |  |  |  |  |
| riccorded on  | _ Reel _·   |  |  |  |  |
|   | Frame   |  |  |  |  |
| hereby sells, assigns and transfers to                                  |   |  |  |  |  |
| ASSIGNEE:   | Nokia Mobile Phones Limited   |  |  |  |  |
|   | (type or print name(s) of ASSIGNEE(S))                                      |  |  |  |  |
|   | Keilalahdentie 4  |  |  |  |  |
|   | Address 02150 Espoo   |  |  |  |  |
|   | Finland   |  |  |  |  |
|   | Nationality   |  |  |  |  |
| and the successors, assigns and legal re                                | epresentatives of the ASSIGNEE  |  |  |  |  |

## (complete one of the following)

|                | 凶          | the entire right, title and interest  |
|----------------|------------|---|
|                |            | an undivided percent (%) interest   |
| for the        | . Un       | ited States and its territorial possessions   |
|                |            | (check the following box, if foreign rights are also to be assigned)  |
|                | Ž          |   |
| in and<br>Meth | to<br>nod  | any and all improvements which are disclosed in the invention entitled: And Apparatus For Increasing A Probability That A Dual-Band   |
|                |            | Station Will Acquire A Desired Autonomous System  |
| Name           | of i       | nventor(s)  |
|                |            | Ari Uistola   |
|                |            | (check and complete (a), (b), (c), (d), (e), (f), or (g))   |
| and wi         | hich       | is found in   |
| (a)            |            | U.S. patent application executed on even date herewith  |
| (b)            |            | U.S. patent application executed on   |
| (c)            |            | U.S. provisional application naming the above inventor(s) for the above-entitled invention.   |
|                |            | ☐ Express mail label no.:   |
|                |            | Mailed:   |
|                |            | To comply with 37 CFR 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known. |
| (d) 3          | <b>∑</b> X | U.S. application no. $08/990.043$ filed on $\frac{12/12/97}{}$  |
| (e)            |            | International appliciation no. PCT///   |
| <b>(f)</b>     |            | U.S. patent no issued   |
|                |            | ☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.   |
|                |            | (also check (g), if foreign application(s) is also being assigned)  |
| <b>(</b> g)    | X          | and any legal equivalent thereof in a foreign country, including the right to claim priority  |
|                |            | I to, all Letters Patent to be obtained for said invention by the above application itinuation, division, renewal, or substitute thereof, and as to letters patent any  |

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

reissue or re-examination thereof.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

| IN W        | /ITNESS WHEREOF, I/We have he   | reunto set hand and seal this day   |
|-------------|---|---|
|             | Date of signing  IING: The date of signing must be the san checked above. | ne as the date of execution of the application, if item (a) was   |
| Date: Date: | × 8-APR-1978  | Signature of ASSIGNOR(S) Ari Uistola  |
| Date:       | (if ASSIGNOR is a legal entity,   | (type or print the name of the above person authorized to sign on behalf of ASSIGNOR)   |
|             |   | Title   |
| NOTE:       | it will only be prima facie evidence of exec                              | is necessary. If the assignment is notarized or legalized, then cution. 35 USC 261. Use next page if notarization is desired.  Legalization Page Added. |

(Assignment of Invention [16-3]—page 3 of 3)



IS DEPARTMENT OF COMM. UNITED S. demark Office Patent and

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

JUNE 25, 1998

PTAS

PERMAN & GREEN, LLP HARRY F. SMITH 425 POST ROAD

FAIRFIELD, CT 06430





JUL 0.3 1998

UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 04/27/1998

REEL/FRAME: 9133/0911

NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

M

UISTOLA, ARI

DOC DATE: 04/08/1998

ASSIGNEE:

NOKIA MOBILE PHONES LIMITED KEILALAHDENTIE 4 02150 ESPOO, FINLAND

SERIAL NUMBER: 08990043

FILING DATE: 12/12/1997

ISSUE DATE:

PATENT NUMBER:

PEARLENE FOSTER, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

| <u></u>                              | OIP   | MRD 4                            | 1-27-  | 98                   |  |  |
|--------------------------------------|---|----------------------------------|--|----------------------|--|--|
| FORM PT(<br>(Pev. 6-93)<br>OMB No. 0 |   | 05-05-199                        | ********   | SHE                  | U.S. DEPARTMENT OF COMMERCE<br>Patent and Trademark Office |  |
|                                      | ettings o c o   |                                  |  |                      | ▼ ▼  |  |
|                                      | To the Honorable Coomission   | 100702172                        | 2  | attached original    | documents or copy thereof.                                 |  |
| 1. Nan                               | me of conveying party(ies):   | 100.02                           |  | nd address of re     | ceiving party(ies)   |  |
|                                      | Ari Uistola   |                                  | Name:_   | Nokia Mobile         | Phones Limited   |  |
|                                      |   | 1                                |  | •                    |  |  |
| Additions                            | al name(s) of conveying party(ies) attack   | hed? CI Yes (Š No                |  |                      |  |  |
|                                      | ture of conveyance:   |                                  |  | Keilal               | ahdentie 4   |  |
| £ A                                  | Assignment  | ☐ Merger                         | Street Ac  | ddress:              |  |  |
| 0.8                                  | Security Agreement  | ☐ Change of Name                 |  | 02150                | Espoo, Finland   |  |
| ه د                                  | Other   |                                  | City:  |                      |  |  |
| Executi                              | tion Date: 4/8/98   |                                  | Additional   | name(s) & address/   | (es) attached? Ci Yes & No                                 |  |
| 1 A. I                               | Patent Application No.(s) 08/990,043 filed 12/12/97   | Additional numbers attac         | B. Pater   | ent No.(s)           | JICAUON IS.  |  |
| 175                                  | ne and address of party to whom<br>cerning document should be mai                             | · ·                              | 6. Total nur   | mber of application  | ons and patents involved:                                  |  |
| ≐ Nam                                | ne: Harry F. Smith, Esq.  | · ·                              | 7. Total fee   | e (37 CFR 3.41).     | <u>\$</u> 40.00  |  |
| in<br>Inter                          | mai Address: Perman & Gree  | n, LLP                           | ⊠ Enclosed     □ Authorized to be charged to deposit account |                      |  |  |
| <u> </u>                             |   |                                  |  |                      |  |  |
| Stree                                | eet Address: 425 Post Road  |                                  | 8. Deposit   | account number       | r.   |  |
| City:                                | : Fairfield State: C  | ZIP: 06430                       | (Attach du   | plicate copy of this | page if paying by deposit account)                         |  |
|                                      | ATNE 00000055 00550043  | DO NOT USE                       | THIS SPACE   |                      |  |  |
| 0:561                                | 40.00 OP  |                                  |  |                      |  |  |
| To th                                | ement and signature.<br>The best of my knowledge and be<br>original document.  Harry F. Smith | elief, the foregoing information | ition is true an   | d correct and ar     | ny attached copy is a true copy of 4/23/98                 |  |
|                                      | Name of Person Signing  | 1 trunk                          | Signature  | <del></del>          | 4/23/98  Date  |  |
|                                      |   |                                  | mana abant anad  | and door-            | 4  |  |

Mail documents to be recorded with required cover sheet information to: Commissioner of Petents & Trademerks, Box Assignments Washington, D.C. 20231

32